

LAND USE PERMIT

San Juan County, Colorado

Applicant: Steven Way, Federal On-Scene Coordinator	Permit No.
Address: US EPA-Region 8, Emergency Response Program, 1595 Wynkoop St	
City and State: Denver, CO 80202	Telephone: 303-886-1640 cell

Description of Use: The work is being performed as part of an EPA CERCLA response action.

The work planned for the Red and Bonita Mine includes two phases. Phase 1 will include preparing the site by installing piping on the surface of the mine dump to contain and direct adit mine-water drainage to flow into the settling pond on the west side of the County road 52. This includes placing a temporary pipe crossing in the road that will be removed by October following completing work onsite (including Gold King) this September. In addition, existing settled metals-precipitates in the pond will be removed.

Phase 2 work will include constructing a concrete bulkhead at approximately 300 ft inby of the portal. Concrete truck traffic for one day is required on or about 9/1. The work onsite will include managing the mine water to controlling metals precipitate/sediment release during operations. Mine precipitate solids will be

Phase 1: Site preparation and closeout is scheduled to begin on July 13, 2015 and go through September 5th.

Phase 2: Adit entry and related underground work, and water management is scheduled to occur between July 21 – September 30, 2015. This work will be performed by EPA/Contractors. (Contact person: Steven Way, EPA On-Scene Coordinator – 303-886-1640 or Matt Francis, Environmental Restoration – 303-994-6611)

Location of Use: Red and Bonita Mine

Areas of Concern: Applicant should provide attachments for each relevant area
Land Use Administrator will initial approval if appropriate

Property Ownership	_____	Permission of Property Owner	_____
Vicinity Map	_____	Plans and Drawings Natural	_____
Hazards	_____	Zoning Compatibility	_____
Sanitation	_____	Environmental Impacts	_____
Building Permit	_____	Federal and /or State Permits	_____
Security	_____	Emergency Services	_____
Parking	_____	insurance Coverage	_____
Clean Up	_____	County Road Impact	_____
Other	_____	Other	_____

Date Application Submitted: 6/18/2015	By (signature): Steven Way, OSC US EPA
Date Permit Issued:	By (signature):

Conditions	
Acceptance of Conditions:	By (signature):